

Document Prepared By: MSAC-3 04/28/03

RONALD E. MEHARG  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
TELEPHONE# 770-753-4373

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005

Project #: R043NM

Loan #: 685-5555443



\* 6 8 5 - 5 5 5 5 4 4 3 \*

Investor Loan #: 20030728 (R043)

PIN/Tax ID #: 108833010 0071700

Property Address:

6550 TULANE ROAD  
HORN LAKE, MS 38637

BK 1780 PG 0029

STATE MS.-DESOTO CO.  
FILED

JUL 29 12 56 PM '03

BK 1780 PG 29  
W.E. DAVIS CH. CLK.

#### AUTHORIZATION TO CANCEL

THE UNDERSIGNED, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): THOMAS C. LADEWIG AND WIFE, SHANNON E. LADEWIG

Original Trustee: ARNOLD WEISS

Original Beneficiary: PULASKI MORTGAGE COMPANY

Loan Amount: \$53,885.00

Date of Deed of Trust: 03-19-1999

Recording Date: 03-29-1999 Book: 1096

Page: 184

Legal Description:

Comments:

and recorded in the official records of DESOTO, State of Mississippi affecting Real Property and more particularly described on said Mortgage referred to herein.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



*H Pandit*  
HITESH PANDIT  
VICE PRES. LOAN DOCUMENTATION

*R Murrah*  
RACHELL MURRAH  
VICE PRES. LOAN DOCUMENTATION

State of GA

BK1780PG0030

County of FULTON

On this date of **07-21-2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **HITESH PANDIT** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **USHA DALMIA**  
My Commission Expires: **09-16-2006**

